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Including over one hundred fifty pages of new material, a new introduction. enhanced headnotes, and an updated list of further readings, this significantly expanded anthology provides a rich selection of traditional and modern works that reflect the many ways in which philosophers have attempted to Page 23/48

address the question of the existence of God.

In this engaging introductory dialogue, Todd Moody maps the spectrum of philosophical arguments and counterarguments for the existence of God. Structuring colloquial

Page 24/48

conversations along classical lines, he presents a lively and accessible discussion of issues that are central to both theist and atheist thinking, including the burden of proof, the first cause, a necessary being, the natural order, suffering, miracles, experience as knowledge, and rationality without Page 25/48

proof. The second edition is a significant and comprehensive revision. Moody broadens and deepens the conversation by addressing additional arguments, such as the problem of animal suffering, the moral argument, intelligent design, and human exceptionalism. The discussion Page 26/48

of the cosmological argument is updated to reflect recent work on the Kalam Cosmological Argument. A short preface explains the scope of the work and the purpose of the dialogue form. Suggested further readings of contemporary and classical sources are also included.

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The work of three present-day Sankritist-philosophers, God and the World's Arrangement allows readers to engage directly with writings of the classical Indian philosophers Śańkara and Vācaspati, as well as some of their most acute critics, on the

question of whether the existence of a creator God can be known by reason alone. Carefully selected and annotated with the needs of students foremost in mind, these new translations will be of interest to anyone wishing to see up close a newly set gem of our philosophical Page 29/48

inheritance from global antiquity.

Includes an introduction by Marilyn McCord Adams along with Notes and Appendices.

A brief topical introduction to philosophy, designed to supplement Page 30/48

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Join the greatest debate in the history of creation Does God exist? Without doubt, the greatest question to face humanity in its history, the controversy rages on today with a recent spate of books on both sides of the divide.

However, this debate is not a new phenomenon. For centuries, our greatest philosophers, from Aristotle to Nietzsche, have sought to clarify the idea of a Supreme Being and examine the unique conundrums that He raises. Revealing the thoughts of history's biggest philosophers on the biggest Page 32/48

question of all, "The God Question" will help you make your own mind up. Presenting pithy arguments from the faithful, atheistic, and downright heretical, Pessin's light-hearted prose will give you a captivating insight into a wide array of God-related puzzles, whether or not you are religiously Page 33/48

Where To Download God 2nd Edn Hackett Readings inclined osophy

Briefly: Hume s Dialogues is a summarized version of David Hume s Dialogues Concerning Natural Religion, which is designed to assist university and sixth-form students in acquiring knowledge and

understanding of this key text in the Philosophy of Religion. Based on, and page referenced to, PopkinIs Hackett edition of the Dialogues, an important feature of the book is its close adherence to Hume stext, enabling the reader to follow each development in the argument as it occurs. It will be Page 35/48

of particular value in helping students to revise for university examinations in Philosophy and Theology (the Dialogues is a popular set text in both subjects) and for A-level examinations in Religious Studies. The introduction contains a brief biography of Hume, examines and assesses the

importance of the main issues covered by the Dialogues, and indicates where they are to be found in the text. There is a comprehensive glossary of terms.

Brian Davies offers the first in-depth study of Saint Thomas Aquinas's thoughts on God and evil, revealing Page 37/48

that Aquinas's thinking about God and evil can be traced through his metaphysical philosophy, his thoughts on God and creation, and his writings about Christian revelation and the doctrines of the Trinity and the Incarnation. Davies first gives an introduction to Aquinas's philosophical Page 38/48

theology, as well as a nuanced analysis of the ways in which Aguinas's writings have been considered over time. For hundreds of years scholars have argued that Aguinas's views on God and evil were original and different from those of his contemporaries. Davies shows that Page 39/48

Aquinas's views were by modern standards very original, but that in their historical context they were more traditional than many scholars since have realized. Davies also provides insight into what we can learn from Aguinas's philosophy. Thomas Aguinas on God and Evil is a clear and Page 40/48

engaging guide for anyone who struggles with the relation of God and theology to the problem of evil.

Time brings together philosophical and literary works representing the many ways--metaphysical, scientific, analytic, phenomenological, literary--in Page 41/48

which philosophers and others have reflected on questions about time.

This is a book about God. Not just any god, but the god that created Adam and Eve; the god of Abraham, the god of the Jews; the god of the Christians; and the god of Islam---without a doubt, Page 42/48

the most influential figure in the history of human civilization. But what do we really know about him? Who is he? Where did he come from? What does he look like? What sort of character does he have? What, if anything, does he eat? Does he have a family? In what ways can he be said to even

exist at all? Alexander Waugh has been asking questions like these for as long as he can remember. Now, having drawn from an enormous range of sources, from the sacred books of the Torah, the Christian New Testament, and the Islamic Qur'an, from the Greek Apocrypha and the Page 44/48

ancient texts of Nag Hammadi to the Dead Sea Scrolls, he has sought out the answers. Using material gleaned from the diverse writings of saints, rabbis, historians, prophets, atheists, poets, and mystics, he has molded his findings into a singular, striking biographical portrait of God. Erudite, Page 45/48

perceptive, and entertaining, God reveals many startling and unexpected characteristics of the divine being. From the simple stories of Genesis and Job, explored from God's own viewpoint, to the prophecies of Muhammad and Sybil and the intricate philosophies of Newton and Nietzsche, Page 46/48

Alexander Waugh has left no stone unturned in his compulsive mission to create a fascinating and complex portrait of God, as humans have claimed to understand him.

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